



Legislative Program

2026 - 2027 Report Form

Rita Surber, Department Chairman

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Auxiliary _____ District _____ Month _____ Chairman _____

Reporting Period: From _____ To _____

This month - Hours _____ Projects Cost \$ _____ Mileage _____ Volunteers # _____

Did your Auxiliary promote, participate and/or host an activity regarding the VFW Priority Goals?

Yes _____ No _____

Did your Auxiliary promote, participate and/or co-host with your Post an activity regarding the VFW Priority Goals?

Yes _____ No _____

Number of contacts made by your members to legislators about veterans' issues:

Personal Contacts: # _____ Emails: # _____ Social Media: # _____

Letters/Postcards: # _____ Phone Calls: # _____

Number of your members who attended events where they could interact with legislators: # _____

(For example: town halls, meet and greets, legislative conferences, etc.) Briefly explain event:

Did your Auxiliary sign up any new members to the Action Corp? If yes, how many? _____

How many members replied to an Action Corp Alert? _____

Other Legislative projects or activities (Use additional sheet if necessary):